INSTRUCTIONS FOR APPRENTICESHIP APPLICATION - SPRING 2024

APPLICATIONS ARE DUE NO LATER THAN: March 22, 2024

In order to ensure that all applicants are assured equal opportunity during the selection process, the Alaska Carpenters Training Trust has adopted the attached procedure for the selection of apprentices. This selection procedure is based on qualifications alone. It is the JATC policy that no one shall be treated differently, separately, or has any action directly affecting him or her taken on the basis of race, color, sex, religion, national origin, age, sexual orientation, disability, or genetic information where a person is otherwise qualified or could be with reasonable accommodation.

In order to meet the basic requirements for the apprenticeship programs and be granted an interview by the JATC, each applicant must:

1. Be 18 years of age or older.
2. Be an Alaska resident for a minimum of 30 days prior to the closing date of accepting applications.
3. Possess a high school diploma or equivalent.
4. Possess a valid driver’s license.
5. Possess a social security card.
6. Possess DD-214 if you have been in the military.
7. Legally eligible to work in the United States of America.
8. IF ACCEPTED AS AN APPRENTICE, YOU MUST BE WILLING TO SUBMIT TO (AND PASS) A DRUG AND ALCOHOL SCREENING AND COMPLY WITH ALL DRUG AND ALCOHOL POLICIES OF THE TRAINING CENTER.
9. Be mentally and physically capable of performing the essential functions of the occupation without endangering the health and safety of themselves and/or fellow workers.
10. Be able to read, write, and speak the English language in order to comprehend instructions on the job, in related training classes, and to ensure personal and coworker safety on the job.
   a. Persons with hearing or speech impairments may contact RelayAlaska at their TDD/TTY number, 800-770-8973, and they will assist you in contacting the training center.

The following documentation must be submitted with your application (APPLICATIONS WITHOUT ALL OF THE REQUIRED DOCUMENTATION LISTED BELOW WILL NOT BE ACCEPTED):

1. Copy of valid driver’s license.
2. Copy of social security card.
3. Proof of Alaska residency (permanent fund receipt, hunting/fishing license, piece of mail, etc.).
4. Copy of high school diploma/GED AND transcripts (can be unofficial).
5. Copy of Pay-stub or W2 within the past 5 years.
6. Copy of DD-214, (if applicable).
SELECTION PROCEDURES

The success of an organization depends on the quality of its employees, i.e., the personal characteristics and natural abilities they possess, as well as experience and/or training they have acquired. Since the purpose of this apprenticeship system is to provide the contractors we serve with high quality employees, our selection procedure is designed to select only people who possess the following personal characteristics and attributes:

- **GOOD HEALTH** - in good physical condition with endurance and agility.
- **INTEGRITY** - honest and trustworthy.
- **DEPENDABLE** - prompt, attentive, and responds to authority.
- **HIGH MOTIVATION** - productive with strong desire to reach full potential.
- **GOOD SPATIAL APTITUDE** - ability to visualize the way shapes and sizes fit together in a chronological order.
- **MANUAL DEXTERITY** - good hand/eye coordination and ability to learn to use carpenter tools efficiently.

We accept applications year round and enroll only the number we have job opportunities for. Our Selection Committee attempts to select the people who are best suited for this very demanding program.

RELATED AND ON THE JOB TRAINING

We provide two distinct types of training:

1. Related Training
   a. If accepted into the program, classes will be held at your applying location in either Fairbanks or Anchorage. This will consist of approximately 30% classroom and 70% manipulative work (working with tools and materials of the trade).
   b. Yearly Hour Requirements:

<table>
<thead>
<tr>
<th></th>
<th>Carpenter</th>
<th>Pile Driver</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Year</td>
<td>240 hours</td>
<td>160 hours</td>
</tr>
<tr>
<td>2nd Year</td>
<td>240 hours</td>
<td>160 hours</td>
</tr>
<tr>
<td>3rd Year</td>
<td>240 hours</td>
<td>160 hours</td>
</tr>
<tr>
<td>4th Year</td>
<td>240 hours</td>
<td>160 hours</td>
</tr>
<tr>
<td>TOTAL</td>
<td>960 hours</td>
<td>640 hours</td>
</tr>
</tbody>
</table>

2. On the Job Training
   a. Apprentices are employed as productive workers in accordance with the Collective Bargaining Agreement as jobs are available with Union Contractors.
   b. O.J.T. Hours Required: TOTAL 6,000 hours (Carpenters) and 5,200 (Pile Drivers and Divers)

APPRENTICE WAGES AND WAGE PROGRESSION

The starting wage for an apprentice is 60% of the Journeyman Wage Rate. Apprentices will receive a scheduled wage increase every 875 hours for Carpenters and 1,300 hours for Pile Drivers and Divers.

Apprentices shall be paid based upon the following percentages of the Journeyman Wage Rate:

<table>
<thead>
<tr>
<th></th>
<th>Carpenter</th>
<th>Pile Driver and Diver</th>
</tr>
</thead>
<tbody>
<tr>
<td>1st Period</td>
<td>1 - 875</td>
<td>60%</td>
</tr>
<tr>
<td>2nd Period</td>
<td>876 – 1,750</td>
<td>65%</td>
</tr>
<tr>
<td>3rd Period</td>
<td>1,751 – 2,625</td>
<td>70%</td>
</tr>
<tr>
<td>4th Period</td>
<td>2,626 – 3,500</td>
<td>75%</td>
</tr>
</tbody>
</table>
WORK PROCESSES

During the term of apprenticeship, the apprentice shall receive such instruction and experience as is necessary to develop a practical and skilled craft worker, thoroughly versed in the theory and practice of the trade. The apprentice will follow the schedule of work processes outlined below:

<table>
<thead>
<tr>
<th>CARPENTER</th>
<th>HOURS</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Building layout; concrete footing and foundation forms</td>
<td>840</td>
</tr>
<tr>
<td>B. Concrete wall forms</td>
<td>660</td>
</tr>
<tr>
<td>C. Framing and heavy timber construction</td>
<td>960</td>
</tr>
<tr>
<td>D. Roof framing</td>
<td>300</td>
</tr>
<tr>
<td>E. Concrete columns and beam forms</td>
<td>360</td>
</tr>
<tr>
<td>F. Precast concrete forms</td>
<td>360</td>
</tr>
<tr>
<td>G. Suspended slab forms</td>
<td>360</td>
</tr>
<tr>
<td>H. Scaffolds</td>
<td>260</td>
</tr>
<tr>
<td>I. Metal partitions</td>
<td>840</td>
</tr>
<tr>
<td>J. Sheet rock</td>
<td>440</td>
</tr>
<tr>
<td>K. Stairs</td>
<td>240</td>
</tr>
<tr>
<td>L. Suspended ceilings</td>
<td>380</td>
</tr>
<tr>
<td>M. Exterior trim</td>
<td>300</td>
</tr>
<tr>
<td>N. Interior trim</td>
<td>520</td>
</tr>
<tr>
<td>O. General work (handling and stacking material; cleanup)</td>
<td>180</td>
</tr>
<tr>
<td><strong>TOTAL HOURS</strong></td>
<td><strong>7,000</strong></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>PILE DRIVER</th>
<th>HOURS</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. General Knowledge (safety, tools, hazardous materials)</td>
<td>500</td>
</tr>
<tr>
<td>B. Framework for foundations &amp; footings</td>
<td>1,500</td>
</tr>
<tr>
<td>C. Basic timber work</td>
<td>150</td>
</tr>
<tr>
<td>D. Oxygen/Acetylene Cutting &amp; Fitting</td>
<td>150</td>
</tr>
<tr>
<td>E. Pile Driving</td>
<td>1,400</td>
</tr>
<tr>
<td>F. Rigging</td>
<td>100</td>
</tr>
<tr>
<td>G. Arc Welding</td>
<td>500</td>
</tr>
<tr>
<td>H. Drill Shaft &amp; Tieback Systems</td>
<td>500</td>
</tr>
<tr>
<td>I. Crane Signaling &amp; Safety</td>
<td>100</td>
</tr>
<tr>
<td>J. Setting Preset Concrete</td>
<td>100</td>
</tr>
<tr>
<td>K. Girders &amp; Framework</td>
<td>100</td>
</tr>
<tr>
<td>L. Scaffolding &amp; Staging</td>
<td>100</td>
</tr>
<tr>
<td><strong>TOTAL HOURS</strong></td>
<td><strong>5,200</strong></td>
</tr>
</tbody>
</table>

TERM OF APPRENTICESHIP

The term of apprenticeship shall not be less than 7,000 hours for Carpenters and not less than 6,000 hours for Pile Drivers and Divers of reasonably continuous employment.

RATIO OF APPRENTICES

One apprentice may be employed after three (3) journeymen are on the job, but in no case shall there be less than one (1) apprentice out of every five (5) craft workers on the job when apprentices are available.
COST

Once accepted into the program, on the first day of class apprentices will be expected to join the Union and pay for hand tools; however, grant funds may be available for hand tools to those who qualify, through the Department of Labor.

These costs are as follows:

- **Union** - $112.00 - $120.00 (approximate cost, due first day of class)
- **Hand Tools** - approximately $1,400.00 (Must have required tools by end of first year class to be eligible to be dispatched for work)

GENERAL INFORMATION

Between classes each year, apprentices work on Union construction job sites as jobs are available. We do not guarantee you a job. When apprentices are on a job site and it is time to come in for the next related training class, apprentices are required to quit the job (the contractors know this). Apprentices are required to join the local Union (apprentices will join on the first day of class). Apprentices cannot work on any Union jobs or attend classes unless they are a Union member.

There is no tuition for training as such the Training Trust does not provide apprentices a wage while attending related training classes; however, each year when in class, students can draw unemployment if you would be eligible under normal circumstances to draw it.

If a Veteran, the school is V.A. approved. Check with the V.A. office to see if educational benefits are available. When beginning working for a Union Contractor after 300 work hours Pension and Health & Welfare benefits will begin, paid as part of the wage package by the employer. No benefits are paid on classroom hours.

Having a myalaska.gov account will help expedite the grant process through the State of Alaska.
Alaska Carpenters Training Trust
ANCHORAGE: 8751 King Street Anchorage, Alaska 99515
FAIRBANKS: #6 Timberland Drive Fairbanks, Alaska 99701
PH: 907-351-2751 Email: fbxadmin@ubctrainingak.net / director@ubctrainingak.net

SPRING 2024 - APPLICATION FOR APPRENTICESHIP

Application Number: __________________________ Application Date: __________________________

Trade(s) applying for: ☐ Carpenter ☐ Piledriver/Diver ☐ Industrial Scaffold ☐ Millwright

APPLICANT INFORMATION

Name: ____________________________________________

My Preferred Name Is: ____________________________ Gender: ☐ Male ☐ Female ☐ Do not wish to answer

Email Address: __________________________________ Phone Number: __________________________

Social Security No.: ____________________________ Date of Birth (MM/DD/YYYY): ____________________________

Mailing Address: __________________________________ City: ____________ State: ________ Zip: ____________

Valid Driver’s License: ☐ Yes ☐ No #: ____________ ST: ________ Do you have reliable transportation: ☐ Yes ☐ No

AK Resident: ☐ Yes ☐ No If yes, how long: ____________ Legally eligible to work in the U.S: ☐ Yes ☐ No

Are you able to obtain a security clearance (i.e.; base access, TWIC card, etc.): ☐ Yes ☐ No

MILITARY SERVICE

Are you a Veteran: ☐ Yes ☐ No Branch: ____________________________ From: ____________ To: ____________

EDUCATION

Do you have a high school diploma or G.E.D.: ☐ Yes ☐ No If yes, Graduation/Completion Date: ____________

Do you have college experience: ☐ Yes ☐ No Degree/Major(s): ____________________________

ADDITIONAL EDUCATION

Have you attended any of the following: Apprenticeship, Alaska Works Partnership, Job Corps, Trade School, Vocational
College, or another trade program? ☐ Yes ☐ No

Did you complete the program: ☐ Yes ☐ No Number of weeks/months/years completed: ____________

If yes, name and location of school(s): ____________________________

Course(s)/trade studied: ____________________________

Have you ever been expelled from an apprenticeship program: ☐ Yes ☐ No

If yes, what program and why: ____________________________
Have you ever been a member of the United Brotherhood of Carpenters (UBC): ☐ Yes ☐ No
Do you currently work for a signatory contractor: ☐ Yes ☐ No  If yes, who: ________________________________

ADDITIONAL INFORMATION

Work in the trades requires hard physical labor, repetitively lifting over 50 pounds, working in confined spaces, remote sites, climbing, working at heights, long hours, and frequent exposure to the elements. Are you physically and mentally able to learn and safely perform the work of this trade, either with or without reasonable accommodation?
☐ Yes ☐ No

Are you able and willing to attend all related classroom instruction as required to complete your apprenticeship, a minimum 4-year commitment?
☐ Yes ☐ No

Why are you interested in applying for this apprenticeship: ____________________________________________

Briefly describe the work you think is involved in this trade: __________________________________________

List any trade skills, knowledge, certifications, etc., that you may have related to this/these trades: ________________

EMPLOYMENT HISTORY

Employer: _______________________________  Start Date: _________  End Date: __________
Contact Person: ___________________________  Phone: _______________________________
Work/duties performed: _______________________
Reason for leaving: __________________________

Employer: _______________________________  Start Date: _________  End Date: __________
Contact Person: ___________________________  Phone: _______________________________
Work/duties performed: _______________________
Reason for leaving: __________________________

Employer: _______________________________  Start Date: _________  End Date: __________
Contact Person: ___________________________  Phone: _______________________________
Work/duties performed: _______________________
Reason for leaving: __________________________
The Alaska Carpenters Training Trust is committed to equal opportunity for all applicants. The recruitment, selection, employment, and training of apprentices during their apprenticeship, shall be without discrimination because of race, color, religion, national origin, sex, or age – except the applicant must be 18 years of age. We respectfully request that you return this form along with your completed application form for apprenticeship.

**PLEASE COMPLETE THE FOLLOWING**

The information, voluntarily provided below, is simply for equal employment opportunity commission (EEOC) purposes. This information will assist us in our efforts to provide accurate information in compliance with EEOC regulations and requirements.

**Race:**
- ☐ Alaska Native/ American Indian
- ☐ Asian
- ☐ Hawaiian/ Pacific Islander
- ☐ African American/ Black
- ☐ Caucasian

**Are you of Hispanic or Latino Heritage:**
- ☐ Yes
- ☐ No

**How did you hear about our program:**
- ☐ AGC: We Build Alaska
- ☐ Alaska Works Partnership
- ☐ Career Day/Job Fair
- ☐ School/ Guidance Counselor
- ☐ Union member: _________________
- ☐ Business Rep.: _________________
- ☐ Posted Announcement: _________________
- ☐ Other: _________________

**DISCLAIMER AND SIGNATURE**

**Completeness and accuracy of information:** I certify that all of the statements and information given now or hereafter given by me, in support of my application for apprenticeship, is true and complete to the best of my knowledge. I understand that any false or misleading information will disqualify me from consideration for apprenticeship or subject me to immediate dismissal from the apprenticeship program at any time throughout my apprenticeship.

**Authorization and release of information:** I authorize Alaska Carpenters Training Trust to verify any of the information given, during the application process, with appropriate individuals, companies, organizations, or agencies and I authorize them to release such information as required, including my prior disciplinary record and drug test results, without any obligation to give me written notice of disclosure. I hereby release the Alaska Carpenters Training Trust from any liability whatsoever as a result of such inquiries and disclosures. A photocopy of or other electronic reproduction of this authorization is binding and may be relied upon.

I acknowledge that I have read, understood, and accepted the above statement in its entirety, and have had the opportunity to ask questions regarding any aspect of this application and that I accept the above terms.

Signature: _______________________________ Date: __________________________